

# Ironside State School Year 2 in 2024

### **ST LUCIA NEWS**

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Email: jindaleenewsagency@gmail.com
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The P&C hopes you will support this fundraiser by purchasing the book pack through our preferred supplier.

**All items** on the booklist are **essential** to your students learning and must be supplied at the start of each year. Ordering book packs for 2024 is simple, please follow the process for your student's year level below.

| Prep-Year 2 in 2024                            | Year 3-Year 6 in 2024                                  |
|--|--|
| Please order via Qkr!                          |  |
| https://qkr-store.qkrschool.com/store/#/home   | Ordering options                                       |
| or   | ⇒ Online store:  |
| Download Qkr! app                              | www.discountstationery.com.au                          |
| ⇒ Select Bookshop                              |  |
| ⇒ Place order by 31/12/2023                    | ⇒ Email lists:   |
| ·  | jindaleenewsagency@gmail.com                           |
| There are no deadlines for ordering however    |  |
| when ordering Prep, Year 1 or Year 2 booklists | $\Rightarrow$ Drop lists to St Lucia News (located at  |
| for 2024 we strongly recommend that you take   | 219 Hawken Drive St Lucia)                             |
| advantage of bulk delivery directly to your    | Open: 7am-6pm Monday-Friday                            |
| students' classroom. These packs will be       | 7am-3pm Saturday & Sunday                              |
| delivered prior to school commencing which     |  |
| means your students materials would be ready   | $\Rightarrow$ Free delivery within St Lucia catchment. |
| in the classroom for day 1 learning.           | All other deliveries will incur a \$10                 |
|  | delivery fee.  |
| To take advantage of the bulk delivery for     |  |
| Prep, Year 1 or Year 2 please order by         |  |
| 31/12/2023                                     |  |
|  |  |



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| STUDENT SURNAME: | GIVEN NAME: | : PHONE: |  |
|------------------|-------------|----------|--|
|                  |             |          |  |

#### **ALSO REQUIRED BY YOUR CHILD:**

1 x Clearly named LIBRARY BAG (Available from the Uniform Shop or retain from Prep)

### Note: Please bring all books labelled to school and we will store them

| Description   |   | Qty. | Price  | Total    |  |  |  |
|---|---|------|--------|----------|--|--|--|
|   |   | Ord. | Each   |          |  |  |  |
| TEXTBOOKS:  |   |      |        |          |  |  |  |
| Jolly Grammar 2   | 1 |      | 24.15  |          |  |  |  |
| TARGETING HANDWRITING 2 QLD                             | 1 |      | 17.95  |          |  |  |  |
| STATIONERY:   |   |      |        |          |  |  |  |
| 48 PAGE QUAD/GRID EXERCISE BOOK 10MM A5                 | 1 |      | .65    |          |  |  |  |
| A4 48 PAGE EXERCISE BOOK YEAR 2                         | 7 |      | 1.20   |          |  |  |  |
| 48 PAGE EXERCISE BOOK YEAR 2                            | 3 |      | .65    |          |  |  |  |
| SCRAP BOOK WINGS 72 PAGE 336X247MM                      | 9 |      | 2.75   |          |  |  |  |
| POLYWALLY WALLET FOOLSCAP CLEAR                         | 2 |      | 1.50   |          |  |  |  |
| ARTLINE SUPREME WHITEBOARD MARKER 8PK AST               | 1 |      | 10.50  |          |  |  |  |
| BOSTIK CLEAR GLUE STICK 35 GRAM                         | 8 |      | 3.20   |          |  |  |  |
| PENCIL CRAYOLA COLOUR FULL 12'S                         | 1 |      | 4.50   |          |  |  |  |
| SHARPENER WITH DOUBLE BARREL maped tonic                | 1 |      | 5.95   |          |  |  |  |
| RULER 30CM WOODEN                                       | 1 |      | .60    |          |  |  |  |
| LARGE ERASER STAEDLER                                   | 6 |      | .50    |          |  |  |  |
| STAEDTLER NATURAL GRAPHITE PENCILS HB (BOX12)           | 2 |      | 4.50   |          |  |  |  |
| SCISSORS MARBIG ORANGE HANDLE 158MM                     | 1 |      | 2.50   |          |  |  |  |
| OSMER HIGHLIGHTER 4 COLOUR WALLET LITERACY              | 1 |      | 4.95   |          |  |  |  |
| TEXTA NYLORITE COLOUR MARKER PK12                       | 1 |      | 2.95   |          |  |  |  |
| PENCIL CASE JUMBO                                       | 1 |      | 3.95   |          |  |  |  |
| TISSUES 2 PLY BOX 180                                   | 1 |      | 2.50   |          |  |  |  |
|   |   |      |        |          |  |  |  |
|   |   |      | TOTAL: | \$156.85 |  |  |  |
|   |   |      |        |          |  |  |  |
|   |   |      |        |          |  |  |  |
| TO BE RETAINED FROM YEAR 1 –                            |   |      |        |          |  |  |  |
| MAYBE PURCHASED BUT NOT INCLUDED IN COMPLETE PACK PRICE |   |      |        |          |  |  |  |
| HEADPHONES VERBATIM #41645                              | 1 |      | 17.20  |          |  |  |  |