## Ironside State School <br> Year 5 in 2024

The P\&C is pleased to partner with St Lucia News, a family run local business who aims to provide the best quality stationery and the best possible value for money. The buying power enables the $\mathrm{P} \& \mathrm{C}$ to get a better price for the parents, saving you time, effort, and money and in turn the supplier gives the P\&C a commission.

The P\&C hopes you will support this fundraiser by purchasing the book pack through our preferred supplier.

All items on the booklist are essential to your students learning and must be supplied at the start of each year. Ordering book packs for 2024 is simple, please follow the process for your student's year level below.

| Prep-Year 2 in 2024 | Year 3-Year 6 in 2024 |
| :---: | :---: |
| Please order via Qkr! <br> https://qkr-store.qkrschool.com/store/\#/home or <br> Download Qkr! app <br> $\Rightarrow$ Select Bookshop <br> $\Rightarrow$ Place order by $31 / 12 / 2023$ <br> There are no deadlines for ordering however when ordering Prep, Year 1 or Year 2 booklists for 2024 we strongly recommend that you take advantage of bulk delivery directly to your students' classroom. These packs will be delivered prior to school commencing which means your students materials would be ready in the classroom for day 1 learning. <br> To take advantage of the bulk delivery for Prep, Year 1 or Year 2 please order by 31/12/2023 | Ordering options <br> $\Rightarrow$ Online store: www.discountstationery.com.au <br> $\Rightarrow$ Email lists: jindaleenewsagency@gmail.com <br> $\Rightarrow$ Drop lists to St Lucia News (located at 219 Hawken Drive St Lucia) <br> Open: 7am-6pm Monday-Friday 7am-3pm Saturday \& Sunday <br> $\Rightarrow$ Free delivery within St Lucia catchment. All other deliveries will incur a $\$ 10$ delivery fee. |

STUDENT SURNAME: $\qquad$ GIVEN NAME: $\qquad$ PHONE: $\qquad$

## Note: Please bring all books labelled to school and we will store them

| Description | Qty. <br> Req. | Qty. <br> Ord. | Price <br> Each | Total |
| :--- | :--- | :--- | :--- | :--- |

## TEXTBOOKS:

| ESSENTIAL FACT \& TABLE BOOK REVISED RIC-1091 | 1 |  | 6.95 |  |
| :--- | :---: | :---: | :---: | :---: |
| TARGETING HANDWRITING 5 QLD | 1 |  | 17.95 |  |

STATIONERY:

| A4 96 PAGE EXERCISE BOOK VICTORY WITH MARGIN | 10 |  | 1.60 |  |
| :--- | :---: | ---: | ---: | ---: |
| A4 10MM 96 PAGE GRAPH BOOK | 3 |  | 2.00 |  |
| SCRAPBOOK 72PG WRITER'S PREMIUM | 2 |  | 2.75 |  |
| CLEAR DISPLAY BOOK 2OPKT REFILLABLE | 2 |  | 1.80 |  |
| TISSUES 2 PLY BOX | 1 |  | 2.50 |  |
| LANGUAGE: - SCRAPBOOK 64PG BEST BUDDIES | 1 |  | 2.50 |  |
| BOSTIK CLEAR GLUE STICK 35 GRAM | 4 |  | 3.20 |  |
| CRAYOLA 12 FULL SIZE COLOURED PENCILS | 1 |  | 4.50 |  |
| OSMER ECONOMY BALLPEN - MEDIUM BLUE | 1 |  | .25 |  |
| OSMER ECONOMY BALLPEN - MEDIUM RED | 1 |  | .25 |  |
| SCHOOL ERASER, LARGE STAEDLER | 2 |  | .50 |  |
| ARTLINE FINELINE PEN 0.4MM BLACK | 1 |  | 2.00 |  |
| STAEDTLER NATURAL GRAPHITE PENCILS - HB (BOX 12) | 1 |  | 4.50 |  |
| OSMER WHITEBOARD MARKERS FINE 4 COLOUR WALLET - <br> BLACK, BLUE, RED, GREEN | 1 |  | 4.50 |  |
| OSMER HIGHLIGHTER 4 COLOUR WALLET - LITERACY - <br> YELLOW, GREEN, RED, BLUE | 1 |  | 4.95 |  |
| SHARPIE FINE PERMANENT BLACK (PK OF 4) | 1 |  | 9.95 |  |
| SHARPENER DOUBLE HOLE TUB- METAL, TONIC MAPED | 1 |  | 5.95 |  |
| 180 DEGREE PROTRACTOR 10CM | 1 |  | 1.00 |  |

TOTAL: \$
I WOULD LIKE THE COMPLETE PACK FOR A TOTAL COST OF \$112.65 Inc. GST [ ] *PLEASE TICK*
TO BE RETAINED FROM PREVIOUS YEAR - MAY BE PURCHASED BUT ARENOT INCLUDED IN COMPLETE PACK PRICE

| Description | Qty. <br> Req. | Qty. <br> Ord. | Price <br> Each | Total |
| :--- | :---: | :---: | ---: | ---: |
| SCISSORS MARBIG 158MM (LEFT OR RIGHT) | 1 |  | 2.50 |  |
| SHARP EL243S PRIMARY CALCULATOR | 1 |  | 12.00 |  |
| HEADPHONES VERBATIM W/VOLUME CONTROL \#41645 | 1 |  | 17.20 |  |
| FABER CONNECTOR PEN COLOUR MARKER ASSTD BOX 20 | 1 |  | 9.95 |  |
| ESSENTIAL RULER - WOODEN, 3OCM | 1 |  | .60 |  |
| JUMBO PENCIL CASE (AVAILABLE FROM THE UNIFORM SHOP) | 1 |  | 3.95 |  |

